

## **Homeowners Property Supplemental Application**

1.	Name of Applicant:				
2.	Current Carrier:				
3.	Current Premium:				
4.	Location of Property:				
5.	. Is the Home located in a gated community: □Yes □No				
	a. If yes, please describe access procedures for the fire department.				
	i.				
6.	Home number of stories:				
7.	. Renovations contemplated in the policy term: $\square$ Yes $\square$ No				
8.	B. Occupancy: ☐ Primary ☐ Secondary ☐ Long Term Rental ☐ Home sharing ☐ Vacant				
9.	. Home equipped with wood burning stove: □Yes□No				
	a. If yes, do the following apply:				
	i. Spark arrester on chimney: □Yes □No				
	ii. Fire/Chimney cleaned on a regular basis: □Yes□No				
	iii. Damper functional: □Yes□No				
10.	10. Hardwired or battery-operated smoke detectors present: $\Box$ Yes $\Box$ No				
11.	11. How far is the home from the nearest unmanaged vegetation (brush), in all directions?				
	a.				
12.	. Indoor sprinkler system present: □Yes □No				
	a. If yes, full or partial: □Full □Partial				
13.	. Outdoor sprinkler system present: $\square$ Yes $\square$ No				
	a. If yes, full structure perimeter or partial: □Full □Partial				

14. V	14. Wood shake present on any part of the structure: $\square$ Yes $\square$ No					
	a.	If yes, describe location of materials:				
15. C	15. Central Station fire/smoke alarm present: $\square$ Yes $\square$ No					
16. A	16. Are any of the following present in the electrical system of the home:					
	a.	Aluminum wiring: □Yes □No				
	b.	Fuses: □Yes □No				
	C.	Knob & Tube wiring: □Yes □No				
	d. Stab-Lok circuit breakers: □Yes □No					
	e. Federal Pacific Electric (FPE) electrical panel/circuit breakers: $\square$ Yes $\square$ No					
	f.	Challenger electrical panel/circuit breakers: $\square$ Yes $\square$ No				
	g.	Zinsco/Sylvania electrical panel/circuit breakers: $\square$ Yes $\square$ No				
	h.	Murray electrical panel manufactured between June 2010 – August 2010:				
		i. □Yes □No				
	i.	Square D electrical panel manufactured between December 2019 – March 2022:				
		i. □Yes □No				
17. If applicable, describe any other fire/wildfire mitigation efforts made not listed above:						
	a.[					
	b.					
	c. [					
18. 5 Year Loss History						
	a.	□ No Losses				
	b.	If applicable provide loss details (date of loss, description of loss, total incurred, and mitigating				
		efforts made to help prevent future similar losses):				
	i. [					
	ii.					
	iii.					
	iv.					

## Applicant's Warranty Statement

THE UNDERSIGNED APPLICANT DECLARES THAT ALL THE INFORMATION CONTAINED IN THIS APPLICATION IS CORRECT AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF. I ACKNOWLEDGE THAT ANY POLICY WHICH MAY BE ISSUED BY THE COMPANY WILL BE ISSUED RELYING ON THE MATERIAL INFORMATION CONTAINED IN THIS APPLICATION. I AGREE THAT ANY MATERIAL CHANGE TO THE INFORMATION CONTAINED IN THIS APPLICATION WILL IMMEDIATELY BE REPORTED IN WRITING TO THE COMPANY AND THE COMPANY MAY WITHDRAW OR MODIFY ANY OUTSTANDING QUOTATIONS AND/OR VOID ANY AUTHORIZATION OR AGREEMENT TO BIND INSURANCE.

## Fraud Notice

ANY PERSON WHO KNOWINGLY AND WITH INTENT TO DEFRAUD ANY INSURANCE COMPANY OR OTHER PERSON FILES AN APPLICATION FOR INSURANCE OR STATEMENT OF CLAIM CONTAINING ANY MATERIALLY FALSE INFORMATION OR, CONCEALS FOR THE PURPOSE OF MISLEADING, INFORMATION CONCERNING ANY MATERIAL FACT MAY BE GUILTY OF A CRIME AND MAY BE SUBJECT TO FINES AND CONFINEMENT IN PRISON.

Applicant Name	_	Date
	Signature of Applicant	
THE BELOW INDIVIDUAL HEREBY WARRANT	S AND CERTIFIES THAT THI	S APPLICATION AND ITS MATERIAL
INFORMATION IS CORRECT; THAT THIS APP		·
THAT A COPY OF THE COMPLETED APPLICA' BELOW INDIVIDUAL IS RETAINING A DUPLIC		•
Producer Name	# T	Date
Producer Name	]	Date
	Producer Signature	
	(A)	18) 439-4404

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